



**GOVERNMENT OF JAMMU AND KASHMIR**  
**DIRECTORATE OF FISHERIES, J&K**

Tourist Reception Centre, Srinagar/Nowabad Canal Road, Jammu  
(Email-jkfdjmu@gmail.com, Phone No. 0194-2500106, 0191-2951670)

**Subject: Grant of G.P.Fund withdrawal (Non-Refundable) in favour of Shri Mohd Sharif Khan Designated as Driver.**

Order No: 491 - Fisheries of 2025  
Dated 19-08 - 2025

Sanction is hereby accorded under Rule 15(1)(a)(d) of G.P Fund (Central Services) Rules, 1960 read with office Memorandum No: 03/2/2017-P&PW(F)(ii) dated: 07-03-2017 to the grant of G. P. Fund Withdrawal (Non-Refundable) of Rs. 5,00,000/- ( Rupees five lac only) in favour of Shri Mohd Sharif Khan designated Driver out of his G.P.Fund computer code 740008694 to enable him to defray the expenses in connection with Purchase of consumer durables.

The balance at the credit of the subscriber as on ending 06/2025 is detailed below:-

1	Closing Balance as per Schedule 2024-25	₹	748289.00
2	G. P. Fund Subscription from 03/2025 to 06/2025	₹	80000.00
3	G. P. Fund Refund from 03/2025 to 06/2025	₹	0.00
4	Other deposits (if any)	₹	0.00
5	Total	₹	828289.00
6	Withdrawal from 03/2025 to 06/2025	₹	0.00
7	Net Credit balance as on date	₹	828289.00

It is certified that the date of birth of the subscriber is 03-03-1970 and has completed 15 years of service as on date, as his entry in govt. service is 01-02-2002.

The operation of Sanction Rs. 5,00,000/- is subject to further verification of G.P.Fund withdrawal made by the official/officer till date by the concern DDO who shall also record a certificate to this effect on the face of the bill.

The DDO will credit the advance into the salary account of the subscriber only. Sanctioned under Rs. 5,00,001/= ( Rupees five lac and one only).

Sd/-  
( Ab. Majid Tak )  
Director Fisheries,  
Government of J&K

Copy to the:-

Copy to the:-

1. Chief Accounts Officer, District Fund Office, Srinagar for information.
2. Treasury Officer, Saddar Treasury Srinagar for information.
3. Accounts Officer Fisheries Department for information and n/a.
4. Accounts Section/Order file

*[Signature]*  
Accounts Officer  
Fisheries Department  
19/08/25